

**Homily for the Installation of Father R. Dean Probst as Pastor of  
St. Thomas the Apostle Parish, Newton,  
and St. Mary of the Assumption Parish, Sainte Marie  
July 5, 2016**

**† Most Reverend Thomas John Paprocki  
Bishop of Springfield in Illinois**

Reverend Fathers, Deacon, my dear brothers and sisters in Christ:

It is good for us to be here tonight for this Mass and Rite of Installation of Father Dean Probst as Pastor of St. Thomas the Apostle Parish and St. Mary of the Assumption Parish.

In our first reading from Sacred Scripture tonight, the Prophet Hosea decries Kings made without God's authority and princes established without God's approval. My presence here tonight assures you that the installation of your new pastor comes with God's authority and approval through me as Bishop of this Diocese, serving as Christ's Vicar in this local Church.

In today's Gospel, Jesus says that the harvest is big and there are not enough people to do the necessary work. We are to ask God for more vocations to the priesthood and consecrated life. At the same time, we must recognize that the mission of Jesus is not carried forward only by priests and religious, but it is the responsibility of every believer. The mission of

Jesus is also accomplished by ordinary people doing ordinary things and being faithful to their responsibilities in their everyday lives.

Today at this Mass we mark the beginning of a new chapter in the life of St. Thomas the Apostle Parish and St. Mary of the Assumption Parish with the Installation of your new Pastor. I am very pleased that Father Dean Probst has accepted the call to serve as the local shepherd of the Catholic community of faith here at St. Thomas the Apostle Parish in Newton and St. Mary of the Assumption Parish in Sainte Marie. I am deeply grateful to you, Father Probst, for your dedicated ministry as Pastor of St. Jude Parish in Rochester for the past ten years, as well as for your conscientious service that you have provided and will continue to provide as a Judge in our Diocesan Tribunal and as my Liaison for Priests. At the same time, I am deeply grateful to Father Allen Kemme for his years of dedicated service as your Pastor here for the past ten years. We wish him well in his new ministry as Pastor of Little Flower Parish in Springfield.

Father Probst will serve you as pastor in this Third Millennium of Christianity, so I think it is fitting to call to mind a theme suggested by our late Holy Father, the Great Pope Saint John Paul II, in his Apostolic Letter,

*NOVO MILLENNIO INEUNTE*, “On entering the New Millennium,” which I quote as follows (nos. 30-31): “First of all, I have no hesitation in saying that all pastoral initiatives must be set in relation to *holiness*.”

We grow in holiness by following Jesus as His disciples. Closely related to the notion of discipleship is the concept of stewardship. In the First Letter of St. Peter, he writes of stewardship in these words: “As each one has received a gift, use it to serve one another as good stewards of God’s varied grace” (1 Peter 4:10).

Last September, I published my second pastoral letter, called, *Ars Crescendi in Dei Gratia*, Latin for “The Art of Growing in God’s Grace.” In it, I wrote, “The art of growing in God’s grace is the key to growth in the Church. Building a culture of growth in the Church starts with inviting people to experience the love of Jesus Christ.”

Over the past couple of years leading up to the publication of my pastoral letter last Fall, I have given much thought to how it is that we can begin a process of strategic planning for growth in the Church here in our diocese. The growth envisioned is far more than just a quantitative increase in the number of people or the amount of money available to our parishes

and the diocese. It is also essential to ensure that we give significant attention to the qualitative growth that will guarantee sustainability for generations that follow.

In my pastoral letter, I said that we must do four things to build a vibrant community of saints:

1. Invite people to join us in prayer, especially Sunday Mass (hospitality);
2. Study the Bible and learn more about Jesus and our Catholic faith (formation);
3. Provide the sacraments as signs of hope and paths of grace to heaven (prayer); and
4. Serve those in need by practicing charity and justice (service).

The verbs in these four action items correspond to the four pillars of stewardship and discipleship that we have begun talking about in our diocese: hospitality, formation, prayer and service. We can all communicate more broadly the message of invitation.

Through prayer, discernment, and consultation from others, it has become evident that the Lord is inviting us to more fully embrace our call to discipleship out of which necessarily follows a life of stewardship.<sup>1</sup>

Stewardship recognizes that everything we have comes from God. We are stewards whether we recognize it or not and whether we like it or not. Stewardship from God's perspective is that He has given us gifts to be used not just selfishly for ourselves, but to be shared with others. Even private property must be seen as simply holding legal title in trust for the benefit of others, not just for myself. Becoming a disciple means making an intentional decision to accept the Lord's call to follow Him and live the discipleship and stewardship way of life.

I am aware that such a plan for growth is ambitious, but it is one about which I am very optimistic, especially given my familiarity with what this diocese has to offer and the many ways in which various groups are already poised to contribute to that growth. A key group that is essential to this plan for growth is the priests of our diocese, especially our pastors. But they cannot do this alone. They need the help and cooperation

of all parishioners. To be able to put into practice the mission of Jesus, we need to be part of a team supporting each other.

Our priests are at the very heart of our journey forward. As Catholics, we rely first and foremost on God's grace. This grace comes to us through the sacraments of the Church of which the priests are the ministers. In a special way, it is the priest who celebrates the Eucharist for us, feeding us with the Bread of Life, nourishing and strengthening us for this journey. Without the Eucharist, this way of life will never succeed. Without priests, we will not have the Eucharist. Therefore, we need our priests for this journey.

I am very grateful for the fidelity with which our priests serve the diocese. They are men committed to the building up of the Kingdom and to the salvation of the souls of those in our diocese and beyond. Their example of tireless dedication is an inspiration to me and to all of us of how we are likewise called to serve the Lord as committed disciples of Jesus Christ. It is their joyful, humble example that is, I believe, one of the major factors contributing to the growth in the number of seminarians studying

for the priesthood in our diocese. They too, are signs of hope and encouragement to us as we continue this journey.

I pray that all of you will work with Father Probst in seeking to be intentional disciples of the Lord and good stewards of the gifts entrusted to us for the growth of the Church as we journey together toward our inheritance in the glory of Heaven.

Therefore, dear parishioners of St. Thomas the Apostle Parish and St. Mary of the Assumption Parish, I urge you to strive for holiness, to work and pray with your new pastor. Support him, help him, pray for him, and most of all, love him as he loves you and as Christ calls us to love each other.

May God give us this grace. Amen.

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<sup>1</sup> United States Conference of Catholic Bishops, *Stewardship: A Disciple's Response*, 1992, p. 8; <http://www.usccb.org/upload/stewardship-disciples-response-10th-anniversary.pdf>.