Roman Pontifical, *Dedication of a Church and an Altar*:

- On the first celebration in a new church building reflecting, teaching, and praying the very nature of Church

**Introduction:** *on the nature and dignity of church buildings:*

DCA, II, no. 1. Through his death and resurrection, Christ became the true and perfect temple of the New Covenant and gathered together a people to be his own.

   This holy people, made one as the Father, Son, and Holy Spirit are one, is the Church, that is, the temple of God built of living stones, where the Father is worshiped in spirit and in truth.

   Rightly, then, from early times “church” has also been the name given to the building in which the Christian community gathers to hear the word of God, to pray together, to receive the sacraments, and to celebrate the eucharist.

2. Because the church is a visible building, it stands as a special sign of the pilgrim Church on earth and reflects the Church dwelling in heaven.

   When a church is erected as a building destined solely and permanently for assembling the people of God and for carrying out sacred functions, it is fitting that it be dedicated to God with a solemn rite, in accordance with the ancient custom of the Church.

3. The very nature of a church demands that it be suited to sacred celebrations, dignified, evincing a noble beauty, not mere costly display, and it should stand as a sign and symbol of heavenly realities.

   “The general plan of the sacred edifice should be such that in some way it conveys the image of the gathered assembly. It should also allow the participants to take the place most appropriate to them and assist all to carry out their individual functions properly.”

   "The prayer of dedication, DCA, II, no. 62.

   Father in heaven,
   source of holiness and true purpose,
   it is right that we praise and glorify your name.

   For today we come before you,
   to dedicate to your lasting service
   this house of prayer, this temple of worship,
   this home in which we are nourished by your word
   and your sacraments.

   Here is reflected the mystery of the Church.

   The Church is fruitful,
   made holy by the blood of Christ:
   a bride made radiant with his glory,
   a virgin splendid in the wholeness of her faith,
   a mother blessed through the power of the Spirit.

   The Church is holy,
   your chosen vineyard:
   its branches envelop the world,
   its tendrils, carried on the tree of the cross,
   reach up to the kingdom of heaven.
The Church is favored,  
the dwelling place of God on earth:  
a temple built of living stones,  
founded on the apostles  
with Jesus Christ its corner stone.

The Church is exalted,  
a city set on a mountain:  
a beacon to the whole world,  
bright with the glory of the Lamb,  
and echoing the prayers of her saints.

Lord,  
send your spirit from heaven  
to make this church an ever-holy place,  
and this altar a ready table for the sacrifice of Christ.

Here may the waters of baptism  
overwhelm the shame of sin;  
here may your people die to sin  
and live again through grace as your children.

Here may your children,  
gathered around your altar,  
celebrate the memorial of the Paschal Lamb,  
and be fed at the table  
of Christ’s word and Christ’s body.

Here may prayer, the Church’s banquet,  
resound through heaven and earth  
as a plea for the world’s salvation.

Here may the poor find justice,  
the victims of oppression, true freedom.

From here may the whole world  
clothed in the dignity of the children of God,  
enter with gladness your city of peace.

We ask this through our Lord Jesus Christ, your Son,  
who live and reigns with you and the Holy Spirit,  
one God for ever and ever.

R./ Amen.

*Dedication of a Church and an Altar*, © 1978, ICEL revised 1989.