

Federation of Diocesan Liturgical Commissions [FDLC], Region 7

Participating Dioceses – in Illinois: Belleville, Chicago, Joliet-in-Illinois, Springfield in Illinois
– in Indiana: Evansville, Fort Wayne-South Bend, Gary, Indianapolis, Lafayette-in-Indiana

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NAVIGATING THE *ROMAN MISSAL*: FRIDAY OF THE PASSION OF THE LORD

GLOSSARY

What was:	Is now:
Easter Triduum	The Sacred Paschal Triduum
Good Friday <ul style="list-style-type: none">• Celebration of the Lord's Passion	Friday of the Passion of the Lord [Good Friday]
General Intercessions <ul style="list-style-type: none">• I. For the Church• III. For the clergy and laity of the Church• IV. For those preparing for baptism• X. For those in special need	The Solemn Intercessions <ul style="list-style-type: none">• I. For Holy Church• III. For all orders and degrees of the faithful• IV. For catechumens• X. For those in tribulation
Veneration of the Cross	The Adoration of the Holy Cross

WHAT IS NEW

- no. 1: On this and the following day...the Church does not celebrate the Sacraments at all, except for Penance and the Anointing of the Sick
- no. 2: Holy Communion is distributed to the faithful only within the celebration of the Lord's Passion; but it may be brought at any hour of the day to the sick who cannot participate in this celebration.

THE CELEBRATION OF THE PASSION OF THE LORD

- no. 4: The rubric makes it quite clear that "This liturgy by its very nature may not, however, be celebrated in the absence of a Priest."
- no. 6: The rubric makes it clear that the invitation, "Let us pray" is omitted.

First Part: The Liturgy of the Word

- no. 10: The rubrics indicate that at the end of the homily, "the faithful may be invited to spend a short time in prayer."

The Solemn Intercessions

- no. 11: The previous rubrics spoke of the Deacon as giving the introductions to the General Intercessions. The *Roman Missal, Third Edition* indicates that a lay minister now gives the introduction to the Solemn Intercessions in the absence of a Deacon (i.e., that the priest does not give the introduction).

Second Part: The Adoration of the Holy Cross

- no. 15: In the first form of the showing, the Deacon accompanied by ministers, or another suitable minister goes to the sacristy and carries a cross covered with a **violet** veil through the church to the middle of the sanctuary. The priest standing before the altar (not “at the altar” as previously indicated) and facing the people accepts the cross, uncovers the upper part of the cross, the right arm and then the entire cross. Each time he sings “Behold the wood of the Cross....”
- no. 16: The response of the assembly to the invitation “Behold the wood of the Cross, on which hung the salvation of the world.” is now “Come, let us adore.”
- no. 16: In the second form of the showing, the cross is brought forward to the sanctuary from the door of the church, it is done so unveiled as in the past.
- no. 18: For the Adoration of the Cross, the rubrics of the *Roman Missal, Third Edition* are much more directive: first the Priest Celebrant alone approaches, with the chasuble and his shoes removed, if appropriate, and then the clergy, lay ministers and faithful approach and show reverence by an appropriate gesture.
- no. 20: The Missal gives specific direction as to the music used during the adoration. The antiphon “We adore your Cross”, the reproaches, the hymn *Faithful Cross* or other suitable songs are sung. Totally new is: “In accordance with local circumstances or popular traditions and if it is pastorally appropriate, the *Sabat Mater* may be sung, as found in the Graduale Romanum, or another suitable chant in memory of the compassion of the Blessed Virgin Mary.”

Third Part: Holy Communion

- no. 22: The Deacon or Priest himself is to put on a humeral veil to bring the Blessed Sacrament to the altar. There is no procession, but rather he is to bring the Blessed Sacrament to the altar by the shortest route.
- no. 27: The priest consumes the Body of Christ after quietly saying, “May the Body of Christ keep me safe for eternal life.”
- no. 28: Mention is made that Psalm 22 (21) or another appropriate chant may be sung during the distribution of Holy Communion.
- no. 31: For the Dismissal the Deacon or, if there is no Deacon, the Priest himself, may say the invitation, “Bow down,” for the blessing.
- no. 32: The previous rubric mentioned only that all depart in silence. The new rubric notes “after genuflecting toward the Cross,” all depart in silence.
- no. 33: After the celebration, the altar is stripped, but the Cross remains at the altar with two or four candlesticks.

WHERE TO FIND

Title or Item:	Place in <i>Roman Missal</i> :
Friday of the Passion of the Lord	Everything is in the Proper section